

# Naram Dili Ka Bayan (Kitabul Rikak Bukhari Sharif) /3



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Ek Hazar Muntakhab Hadeese Bukhari Sharif Hindi se  
lipyantaran kiya gaya he.

**Note- 'Hadees ki Rivayat ka khulase he'.**

**Bismillahirrahmanirrahim**

## Topic's

- \*Munh Se Achchhi Baat Nikale Varna Khamosh Rahe
- \*Gunaho Se Baaz Rehna
- \*Apne Se Kam Ki Taraf Dekhe Aur Bade Ki Taraf Na Dekhe
- \*Neki Aur Buraai Ka Irada Karna Kaisa He?
- \*Duniya Se Amanatdari Ka Uth Jana
- \*Dikhava Aur Shohrat Ki Buraai

## **\*Munh Se Achchhi Baat Nikale Varna Khamosh Rahe**

Raavi Hazrat Sahal Bin Saad Rd:>  
Rasulullah ﷺ ne farmaya jo mujhe  
apne jabdo ke darmiyan (yani zaban)  
aur apni taango ke darmiyan (yani  
sharmgah) ki jamanat de-de to me uske  
liye jannat ka jamin (guarantor) hu.  
Vajahat- agar in dono ke shar (buraai)  
se apne aapko bachale to beshumar  
gunaho se bach sakte he. (Fathul Bari)

Raavi Hazrat Abu Hurairah Rd:>  
Rasulullah ﷺ ne farmaya adami  
kabhi aisi baat munh se nikalta he  
jisme ALLAH ki razamandi hoti he  
halaki vo usko kuchh ehmiyat nahi  
deta, to uski vajah se ALLAH uske  
darze buland kar dete he, aur kabhi  
banda ALLAH ki narazgi ki koyi baat  
bina soche-samjhe munh se nikal  
baithta he lekin uski vajah se ALLAH

use jahannam me dal dete he.

Vajahat- jaban ki hifajat karni chahiye. isliye jaruri he ki guftagu se pehle uska vajan kar liya jaye, agar usme koyi maslihat he to baat kare varna bas khamosh rahe. (Fathul Bari)

### **\*Gunaho Se Baaz Rehna**

Raavi Hazrat Abu Musa Rd:> Rasulullah ﷺ ne farmaya me aur jo ALLAH ne mujhe dekar bheja he uski misal aisi he jaise kisi adami ne apni kaum se kaha ki mene dushman ka lashkar apni aankho se dekha he aur me tumhe khule aur spasht taur par darane vala hu. Bhago aur usse bacho. Ek jamat ne uska kaha mana aur raat hi raat me itminan se nikal gaya, unhone to apni jaan bachali, aur kuchh logo ne uski baat na mani yaha tak ki subah ke vakt vo lashkar aa pohucha, fir usne unhe tabah kardala.

Vajahat- ALLAH ka azaab bilkul taaiyar he, sachche dil se tauba karke apne aapko bachavo.

## **\*Apne Se Kam Ki Taraf Dekhe Aur Bade Ki Taraf Na Dekhe**

Raavi Hazrat Abu Hurairah Rd:> Rasulullah ﷺ ne farmaya jab tumme se kisi ki najar aise adami par pade jo maal aur khubsurti me tumse badhkar ho to use un logo ko bhi dekhna chahiye jo in baato me usse kam ho.

Vajahat- ek hadis me he ki jo adami dunyavi lihaj se apne se kamtar ko dekhkar ALLAH ka shukar adaa karta he aur deeni lihaj se apne se behtar ko dekhkar uski tarah amal me aaghe badhne ki koshish karta he to ALLAH ke yaha sabir aur shakir likha jata he. (Fathul Bari)

## **\*Neki Aur Buraai Ka Irada Karna Kaisa He?**

Raavi Hazrat Abdullah Bin Abbas Rd:>

Rasulullah ﷺ ne apne parvardigar se nakal karte huve farmaya ALLAH ne nekiya aur buraiya sab likhdi he. Fir iski tafsil yu bayan-ki, jisne sirf neki ka irada kiya uspar amal na-kar saka tab bhi ALLAH uske liye puri neki likh dete he, aur jisne neki ka irada kiya aur uspar amal bhi kiya to uske namae aamal me das se lekar sat-sau tak balki isse bhi kahi jiyada nekiya likh denge, lekin jisne buraai ka irada kiya fir vo buraai na-ki to uske liye bhi ALLAH ek puri neki likh dete he, lekin jisne irada karke buraai kar dali to uske liye ALLAH ek hi buraai likh dete he. Adhik malumat ke liye padhye sure bakra/2, ayat/261 ki tafsir.

### **\*Duniya Se Amanatdari Ka Uth Jana**

Raavi Hazrat Abdullah Bin Umar Rd:> mene Rasulullah ﷺ se suna, Aap farma rahe the insaano ka hal to unto

ki tarah he ki sau unto me ek oont bhi tej savari ke kabil nahi milta.

Vajahat:- aise log bahut kam he jo imaandar aur mamle ko samajhne vale ho jo apne dosto ke mutallik naram-mijaji ka mamla karne vale ho. (Fathul Bari)

### **\*Dikhava Aur Shohrat Ki Buraai**

Raavi Hazrat Jundub Rd:> Rasulullah ﷺ ne farmaya jisne shohrat paane ke liye nek kam kiya ALLAH (kayamat ke din) uski buri niyat ka hal sab ko suna denge, jisne dikhlave ke liye kam kiya ALLAH uska dikhlava jahir kar denge.

Vajahat- nek amal ko poshida (gupt) rakhna chahiye lekin jinki log pairvi karte he agar ve apne amal jahir karde to harz nahi, kyuki usse logo ki islah (sudhar) maksad hoti he. (Fathul Bari)